

**Rocky Mountain Society of Orthodontists**  
**92nd Annual Meeting**  
**February 16-17, 2012**  
**Salt Palace Convention Center, Salt Lake City, Utah**

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**EXHIBITOR APPLICATION / CONTRACT**

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This contract is made and entered into by the Rocky Mountain Society of Orthodontists hereinafter referred to as the RMSO. The RMSO has released unto the party listed below (the "Exhibitor") certain space, hereinafter described, at Salt Palace Convention Center, Salt Lake City, Utah, for exhibition during the 2012 RMSO Annual Meeting. All rules and regulations as outlined in the Exhibitor Prospectus are accepted upon signature by the Exhibitor and made part of this contract. RMSO reserves the right to unilaterally terminate the exhibitor's space contract at any time before or during the meeting for any violation of the Exhibitor Rules and Regulations. In case of termination, the exhibitor surrenders possession of booth space immediately upon notice.

**Please print or type:**

Company Name \_\_\_\_\_  
(as you wish it to appear on your name badge and program book)

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

Signature or Authorizing Signature \_\_\_\_\_

Print or Type Name \_\_\_\_\_ Title \_\_\_\_\_

Date \_\_\_\_\_

Name and title of contact (if different than above): \_\_\_\_\_

20 words or less a description of products / services for the program book \_\_\_\_\_

List up to two exhibitors you do not want to be next to \_\_\_\_\_  
(Every effort will be made to accommodate your request.)

Accepted by the RMSO \_\_\_\_\_  
Authorized Signature

**Exhibit Space Investment**

\$825 Table Top

**Space Request**

Number of Table Tops requested \_\_\_\_\_

1<sup>st</sup> choice \_\_\_\_\_ 2<sup>nd</sup> choice \_\_\_\_\_ 3<sup>rd</sup> choice \_\_\_\_\_

**Payment Information**

Visa  MasterCard  Check/Money Order (*Payable to The RMSO*)

Credit Card # \_\_\_\_\_

Exp. Date: \_\_\_\_\_ / \_\_\_\_\_

Cardholder Name: \_\_\_\_\_

Cardholder Signature: \_\_\_\_\_

**Return the Contract (both white & yellow copies) and payment to:**

RMSO

6000 East Evans Ave., #3-205

Denver, CO 80222

Phone: (303) 758-9611 • Fax: (303) 758-9616